

## District Health Assessment for Multiple District 31 through May 2018

| INTERN           | ATIONAL                              | Clubs           |                              |                |  |              |                    |                                     |  | Membership                                      |                                      |            |                    |                     |   |                                     | Member                                 | r Strength                                       | Cancellation                        |     |   | Reports                       |   | Finance Lea                               |  | eadership                                    |   |
|------------------|--------------------------------------|-----------------|------------------------------|----------------|--|--------------|--------------------|-------------------------------------|--|---|--------------------------------------|------------|--------------------|---------------------|---|-------------------------------------|--|--|-------------------------------------|-----|---|-------------------------------|---|---|--|--|---|
| District<br>Name | Status/ Number of Months in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo | Total<br>Clubs | % Status<br>Quo<br>Clubs<br>in Financial<br>Suspension | New<br>Clubs | Cancelled<br>Clubs | YTD<br>Net<br>Club<br>Gain/<br>Loss | Current<br>Members<br>In Active<br>Clubs | Current<br>Members<br>In Status<br>Quo<br>Clubs | Current<br>Total<br>Members<br>Count | YTD<br>Add | YTD (ir<br>Drop Ac | ncludes<br>tive and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of<br>Clubs<br>with less<br>than 20<br>members | Average<br>Cancelled<br>Club<br>Age |     | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number<br>of<br>Region<br>Chairs<br>Recorded | District<br>Officers<br>Vacancies<br>** |
| 31 L             | T(12)                                | 60              | 2                            | 62             | 2 100%   | 1            | 7                  | -6                                  | 1114                                     | 28  | 1142                                 | 118        | 242                | -124                | -9.79%  | 1,259                               | 19                                     | 69%  | 40                                  | 51  | 57%   | 15%                           | 6%  | 5%  | 11   | 3  |   |
| 31 I             | T(10)                                | 55              | 1                            | 56             | 6 100%   | 0            | 1                  | -1                                  | 1205                                     | 10  | 1215                                 | 87         | 133                | -46                 | -3.65%  | 1,266                               | 22                                     | 54%  | 59                                  | 6   | 100%  | 11%                           | 0%  | 2%  | 9  | 0  |   |
| 31 O             | T(9)                                 | 57              | 0                            | 57             | 7 0%   | 0            | 2                  | -2                                  | 1229                                     | 0   | 1229                                 | 110        | 120                | -10                 | -0.81%  | 1,247                               | 22                                     | 56%  | 38                                  | 12  | 100%  | 23%                           | 2%  | 0%  | 11   | 0  |   |
| 31 N             | T(5)                                 | 62              | 0                            | 62             | 2 0%   | 0            | 1                  | -1                                  | 1218                                     | 0   | 1218                                 | 83         | 193                | -110                | -8.28%  | 1,304                               | 20                                     | 60%  | 5                                   | 6   | 0%  | 24%                           | 3%  | 0%  | 11   | 0  |   |
| 31 S             | T(23)                                | 54              | 1                            | 55             | 5 100%   | 0            | 4                  | -4                                  | 1163                                     | 7   | 1170                                 | 76         | 171                | -95                 | -7.51%  | 1,231                               | 22                                     | 55%  | 33                                  | 47  | 50%   | 22%                           | 5%  | 4%  | 9  | 3  |   |
|                  |                                      |                 |                              |                |  |              |                    |                                     |  |   |                                      |            |                    |                     |   |                                     |  |  |                                     |     |   |                               |   |   |  |  |   |
|                  |                                      | 288             | 4                            | 292            | 2 100%   | 1            | 15                 | -14                                 | 5929                                     | 9 45  | 5974                                 | 474        | 859                | -385                | -6.05%  | 6,307                               | 21                                     | 59%  | 37                                  | 122 | 60%   | 19%                           | 3%  | 2%  | 51   | 6  |   |

<sup>\* -</sup> District Status: P - Provisional, T - Transitional.

<sup>\*\* -</sup> District Officers Vacancies: DG - District Governor, 1st VDG - First Vice District Governor, 2nd VDG - Second Vice District Governor.